State of South Dakota
Statement of Financial Interest
Governor's Appointees

To be filed with: Secretary of State, State Capitol, Pierre, SD 57501

1. Name: Ronald Wheeler	
2. Address: 630 East Summit Street Lead, SD 57754	
3. Appointed Office: South Dakota Science and Technology Authority	
4. What is your occupation or profession? RETIRED	
5. List any enterprise in which you, your spouse, or minor children control more than 10 percent of, or contributed more than $2,000 to, your family income in the preceding calendar year. N/A	6. What is the nature of your association with each? (The value of the financial interest need not be reported.)
7. List any enterprise in which you, your spouse, or minor children control more than 10 percent of the capital stock. N/A	8. What is the nature of your association with each?

State of ~~South Dakota~~ Florida)
) SS Verification
County of ~~Lawrence~~ Sarasota)

I have reviewed my Statement of Financial Interest and hereby certify that the information reported thereon is a complete, true, and accurate representation of my financial interests for the preceding calendar year.

R. D. Wheeler
Ronald Wheeler

Subscribed and sworn to before me this 22 day of May, 2020.

Amanda Hawkins
Officer Administering Oath

(SEAL) NOTARY PUBLIC STATE OF FLORIDA AMANDA HAWKINS Commission # GG 107683 Expires June 15, 2021 Bonded Thru Budget Notary Services

My Commission Expires: 06/15/2021

Executive Reappointment
Senate Confirmation Information

Name: Ronald Wheeler	
Address: 630 East Summit Street Lead, SD 57754	
Home Phone: (605)	Office Phone: (605)-722-8650

1. Do you serve on any other state board or commission? (If yes, please list.)

   NO

2. Reason for vacancy:

   N/A

3. This appointee replaces:

   N/A

4. Statutory requirement for the composition of this board or commission:

5. Statutory requirement for this appointment:

6. Educational background. (Specify any degrees or special training you have received including the dates and institutions from which degrees have been awarded.)

   B.S. Univ. of Minnesota 1969

7. Occupation(s) for the past ten years. Please include the name of your employer(s) and the description of your duties.

   South Dakota Science & Technology Authority

   - Executive Director 2008-2013
   - Director of Gov. Affairs 2013-2014

8. Background and experience in the area of appointment.

WAS EXECUTIVE DIRECTOR ~~DURE~~ TO GET THE SANFORD UNDERGROUND RESEARCH FACILITY GOING

SERVED UNDER GOV. ROUNDS
GOV. DAUGAARD
GOV. NOEM

9. Please state your interest in this appointment. For example, what would you like to see accomplished?

I'VE BEEN INVOLVED SINCE THE BEGINNING AND HAVING ACHIEVED NAT'L LAB STATUS THRU OUR COOPERATIVE AGREEMENT WITH THE DEPT. OF ENERGY, I WANT TO THE LBNF/DUNE PROJECT FINISHED!

10. Are you a registered lobbyist? If so, for whom?

YES, for the SDSTA.

11. Other members of the board or commission:
A member list will be provided to the Senate